

# LAND USE DEVELOPMENT MANAGEMENT, DEVELOPMENT PLANNING DEPARTMENT, CITY OF JOHANNESBURG



a world class african city

No.	APPLICATION REFERENCE NUMBER	TOWNSHIP NAME	ERF	REGION	WARD	APPLICATION TYPE	DATE UPLOADED	SUPPORTING DOCUMENTS LINK
69	20-01-4929	RISIDALE	RE/265	B	88	REZONING	04-July-23	<a href="https://drive.google.com/drive/folders/1DcVMgqg9giQIIKuKsGK6rCb_wtgd_Owl?usp=sharing">https://drive.google.com/drive/folders/1DcVMgqg9giQIIKuKsGK6rCb_wtgd_Owl?usp=sharing</a>
70	20-01-4930	JOHANNESBURG	2507	F	60	REZONING	04-July-23	<a href="https://drive.google.com/drive/folders/1bTYRkUEON46YfGGnIcnWbncvgMIJC4HY?usp=drive_link">https://drive.google.com/drive/folders/1bTYRkUEON46YfGGnIcnWbncvgMIJC4HY?usp=drive_link</a>
71	20-01-4931	LENASIA EXT.5	5754	G	9	REZONING	04-July-23	<a href="https://drive.google.com/drive/folders/1S469Gs2IMqwmGzoHEu_c-0XqGoR_PkqR?usp=drive_link">https://drive.google.com/drive/folders/1S469Gs2IMqwmGzoHEu_c-0XqGoR_PkqR?usp=drive_link</a>
72	20-01-4932	PARKTOWN NORTH	RE/676 and 704	B	117	REZONING	04-July-23	<a href="https://drive.google.com/drive/folders/18DfqxfdA40j959HYJ4bjBWTuapC-FuMA?usp=sharing">https://drive.google.com/drive/folders/18DfqxfdA40j959HYJ4bjBWTuapC-FuMA?usp=sharing</a>
73	20/13/1958/2023	HURLINGHAM	135	B	90	ROR	04-July-23	<a href="https://drive.google.com/drive/folders/1cjEohFCAfkiZ0W8T8_xnNCdl_OiNAEGt?usp=drive_link">https://drive.google.com/drive/folders/1cjEohFCAfkiZ0W8T8_xnNCdl_OiNAEGt?usp=drive_link</a>
74	20/02/1957/2023	HURLINGHAM	135	B	90	PLACE OF INSTRUCTION	04-July-23	<a href="https://drive.google.com/drive/folders/1cjEohFCAfkiZ0W8T8_xnNCdl_OiNAEGt?usp=drive_link">https://drive.google.com/drive/folders/1cjEohFCAfkiZ0W8T8_xnNCdl_OiNAEGt?usp=drive_link</a>
75	20/01/1962/2023	CYRILDENE	465	F	118	PLACE OF INSTRUCTION	04-July-23	<a href="https://drive.google.com/drive/folders/1mLu-5Mwj3-hH0kOSh78EBKxCXrPV7vXr?usp=sharing">https://drive.google.com/drive/folders/1mLu-5Mwj3-hH0kOSh78EBKxCXrPV7vXr?usp=sharing</a>
76	20/01/1963/2023	BERTRAMS	219	F	66	PLACE OF AMUSEMENT	04-July-23	<a href="https://drive.google.com/drive/folders/1yziksvFdATDdB9pmHjz5XnWlUaN_wn--?usp=drive_link">https://drive.google.com/drive/folders/1yziksvFdATDdB9pmHjz5XnWlUaN_wn--?usp=drive_link</a>

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77	20-01-4934	CRAIGHALL PARK	533	B	90	REZONING	04-July-23	<a href="https://drive.google.com/drive/folders/1odn4Y_Dh000aRJSmdcQ3v2_O_MNpZ-9JJ?usp=drive_link">https://drive.google.com/drive/folders/1odn4Y_Dh000aRJSmdcQ3v2_O_MNpZ-9JJ?usp=drive_link</a>
78	20/13/1965/2023	CRAIGHALL PARK	533	B	90	ROR	04-July-23	<a href="https://drive.google.com/drive/folders/1b-gxDkSfJiRi1XURtqBgDzaYULpWTBF?usp=drive_link">https://drive.google.com/drive/folders/1b-gxDkSfJiRi1XURtqBgDzaYULpWTBF?usp=drive_link</a>
79	20/13/1967/2023	ORANGE GROVE	1840	E	72	ROR	04-July-23	<a href="https://drive.google.com/drive/folders/1CrFRw1wHUxKHD2DoqWVVLHZAKXrHkMpd?usp=drive_link">https://drive.google.com/drive/folders/1CrFRw1wHUxKHD2DoqWVVLHZAKXrHkMpd?usp=drive_link</a>
80	20-02-4935	LONGLAKE EXT.54	RE/710-IR	E	32	TOWNSHIP ESTABLISHMENT	04-July-23	<a href="https://drive.google.com/drive/folders/1L7K11neia5vqG0TE1tYPbYxnrX6VMZxN?usp=sharing">https://drive.google.com/drive/folders/1L7K11neia5vqG0TE1tYPbYxnrX6VMZxN?usp=sharing</a>
81	20/07/1983/2023	EBONY PARK	24/894	A	111	CRECHE	04-July-23	<a href="https://drive.google.com/drive/folders/1Eise9PUQbPzYkDkEqzNzrtlp38kvsUch?usp=drive_link">https://drive.google.com/drive/folders/1Eise9PUQbPzYkDkEqzNzrtlp38kvsUch?usp=drive_link</a>